

**Rhode Island Bar Association  
2019 Annual Meeting - June 13 & 14  
WORKSHOP PROPOSAL**

*This initial submission does not have to be in final form, it is only a proposal.  
Please submit by **November 9***

**Suggested Title:**

**Presenters:** (if known at this time)

*(please include complete identifying information e.g. middle initial, law firm, special titles CPA, MD, Ph.D., etc.)*

Workshop Description-Please limit description to three sentences:

**CLE Information**

**Target Audience (Plaintiff/Defendant Attorney):**

**Area of the Law:**

**At what level of instruction?**     Beginner     Intermediate     Advanced

**Proposed program length?**     50 minutes     75 minutes

**Will the presentation include an ethics component?**     Yes     No

**If yes how much of the presentation will be devoted to ethics?**

*(Note: one credit = 50 minutes; 1/2 credit = 25 minutes. Most Annual Meeting sessions are 75 minutes)*

75 minutes (1 1/2 credits)     50 minutes (1 Credit)     25 minutes (1/2 Credit)

**Contact information**

**Proposed by:**

**Program Planner/Contact:**

**Phone:**

**Email:**

**Please send completed form to:**

Tanya Nieves, CLE Director  
RI Bar Association  
41 Sharpe Drive, Cranston, RI 02920  
or [tnieves@ribar.com](mailto:tnieves@ribar.com) or fax 421-2703

**Deadline for submission:**

**November 9, 2018**