

RHODE ISLAND BAR ASSOCIATION – 2014 ANNUAL MEETING REGISTRATION

Your registration is not processed until you mail or fax this form, with payment, to the Rhode Island Bar Association.

Complete one, typed or legibly printed, form for each registrant.

Please return completed form with full payment by mail or fax, no later than **June 13, 2014**.
DO NOT staple checks to form.

Mail: Rhode Island Bar Association, 115 Cedar Street, Providence, RI 02903
Fax: 401-421-2703 (fax payments by Visa, MasterCard, AMEX or Discover only)
 Payments must accompany registrations. No telephone registrations are accepted.

Online registration is not available for this event.

Name _____
(last) (first) (MI)

Bar ID# _____

Firm _____

Address _____

City _____ State _____ ZIP _____

Telephone _____

e-mail _____

Registration Fees

Registration on or before
 June 13, 2014 *after* June 13, 2014 (\$25 surcharge)

Members

2-day	\$365 _____	\$390 _____	
Thurs. only	\$265 _____	\$290 _____	
Fri. only	\$265 _____	\$290 _____	\$ _____

Members admitted after 1/1/09 and Associate Members

2-day	\$310 _____	\$335 _____	
Thurs. only	\$225 _____	\$250 _____	
Fri. only	\$225 _____	\$250 _____	\$ _____

Meals (for all registrants)

Thursday Lunch	_____ @ \$30	\$ _____
Thursday Annual Dinner & Entertainment	_____ @ \$60	\$ _____
Friday Awards Lunch	_____ @ \$30	\$ _____

PLEASE NOTE: This year, all seminar materials are on a USB flash-drive. The cost for this is included in your registration. While printed seminar materials are available, there is an added charge of \$30. If you do not choose to pay for the printed materials, you will receive a USB flash-drive.

Printed Seminar Materials _____ @ \$30 \$ _____
 Payment must accompany registration Total Enclosed \$ _____

Return form by June 13, 2014.

Note: Registrations cannot be processed without payment.

Choose one: _____ Enclosed is my check payable to the Rhode Island Bar Association
 _____ VISA _____ MasterCard _____ AMEX _____ DISCOVER

Card # _____ Exp. date _____

Signature _____
Please ensure your signature does not obscure your card # and/or Exp. Date.

FOR OFFICE USE		
Check No. _____	Amount \$ _____	Date received _____

Thursday, June 19, 2014 – Please check off the programs you plan to attend.
Only check one for each time slot.

9:20 – 10:20 am		
_____ 1	Keynote Address	.5 credit + .5 ethics
10:45 am – 12:00 pm		
_____ 2	Prac. & Proc. Before the RI Parole Board*	.5 credit + 1.0 ethics
or _____ 3	Helping Clients Through a Pooled Trust*	1.5 credits
or _____ 4	Recent Developments in Receivership*	1.5 credits
or _____ 5	The Business Deal: Ethical Issues	1.5 ethics
or _____ 6	The Fourth Amendment & the Automobile*	1.5 credits
or _____ 7	Intro to Electronic Filing in the RI Judiciary	1.5 credits
or _____ 8	Transgender Law Issues	1.5 credits
1:30 – 2:45 pm		
_____ 9	Communicating with Witnesses*	1.5 ethics
or _____ 10	New Tools to Help with End of Care Planning*	1.5 credits
or _____ 11	Municipal Financial Distress*	1.5 credits
or _____ 12	Appellate Practice for Trial Lawyers*	1.5 credits
or _____ 13	Splendid Settlement Brochures	1.5 credits
or _____ 14	Getting Ready for Statewide Electronic Filing	1.5 credits
or _____ 15	Effect of the ACA on Family Law*	1.5 credits
3:15 – 4:30 pm		
_____ 16	Depression: Support You and Your Practice	1.5 ethics
or _____ 17	Renewable Energy in RI	1.5 credits
or _____ 18	Experts, Preparation & Cross Examination*	1.5 credits
or _____ 19	Intellectual Property Law	1.0 credit + .5 ethics
or _____ 20	Health Insurance Complaints	1.5 credits
or _____ 21	Efficiency for a One Lawyer Office	1.5 credits

Friday, June 20, 2014 – Please check off the programs you plan to attend.
Only check one for each time slot.

9:00 – 10:15 am		
_____ 22	Refusal Cases: Beyond the Basics*	1.5 credits
or _____ 23	Estate Planning for Florida Snowbirds*	1.5 credits
or _____ 24	Environmental and Land Use Update	1.5 credits
or _____ 25	The Fully Digitized Office	1.0 credit + .5 ethics
or _____ 26	Civil Case Law Update*	1.5 credits
or _____ 27	Financial Bear Traps in Divorce Settlements*	1.0 credit + .5 ethics
10:45 am – 12:00 pm		
_____ 28	Criminal Case Law Update*	1.5 credits
or _____ 29	Develop. in Estates, Trusts & Guardianships*	1.5 credits
or _____ 30	Intro to Electronic Filing in the RI Judiciary	1.5 credits
or _____ 31	Presenting Economic Damages	1.5 credits
or _____ 32	Common Sense Crisis Management Practice	.5 credit + 1.0 ethics
or _____ 33	So Your Client's Kid is Going to College*	1.5 credits
or _____ 34	Presentation Technology*	1.5 credits
1:30 – 2:30 pm		
_____ 35	State District Court Trial*	1.0 credit
or _____ 36	Intersection of the ADA & the FMLA*	1.0 credit
or _____ 37	Is the Ethical Paradigm Shifting?	1.0 ethics
or _____ 38	RI Asbestos Litigation	1.0 credit
or _____ 39	Federal Rules of Civil Procedure	1.0 credit
or _____ 40	Hearings for Special Immigrant Juven. Status*	1.0 credit
or _____ 41	Non-human Personhood	1.0 credit
2:45 – 4:00 pm		
_____ 42	Cyber-Security Risks & Issues	1.5 ethics

* Please Note: Courses marked with an asterisk (*) are approved for re-certification to court appointment panels. Courses taken for court appointment should be relevant to panels.

By registering for the Rhode Island Bar Association Annual Meeting, all attendees, instructors and exhibitors acknowledge they may be photographed during the meeting. They agree that such photographs are the sole property of the Rhode Island Bar Association, and they consent to the Bar Association's unrestricted use of their name, portrait, photograph and other likeness in any and all commercial, promotional and advertising material without any monetary compensation.